

INTRODUCTION

The purpose of this training manual is to give missionaries and national pastors the necessary tools to successfully operate a Bible School in their own church, by themselves, if need be.

We have included our history and philosophy along with the procedures and some sample forms. Most important are the practical suggestions, learned through trial and error, that will work in the Filipino setting.

As you establish your school along these guidelines, we trust it will prove to be both successful and fruitful. And we will certainly pray with you towards that end.

We are ready to assist any Pastor who is using our materials and system. Please contact us for any information or if you should have any problems.

I. PURPOSE AND DISTINCTIVES

The primary purpose of BAMA Bible Institute is to train and develop students to properly divide and communicate the Word of God, equipping them for the ministry and other areas of Christian service. Along with this primary aim, the school is dedicated to the task of developing the quality of leadership that is much needed today.

The atmosphere of the school is designed to develop students who are zealous and evangelistic in their outlook and practice, and at the same time, who are mature and stable Christian workers.

In order to accomplish the above purpose, subjects are offered which will thoroughly equip pastors, missionaries, and workers in other church related ministries with a thorough understanding of the Word of God and how to properly divide it and communicate its message. Along with this solid academic program of Bible and specialized studies, practical, on-the-job training provides the student with opportunities to apply what he is learning in the classroom.

BAMA Bible Institutes are Baptist schools and we are committed to viewing our heritage as a sacred trust. We are independent and we further desire that it be known that we are identified as fundamentalists standing without apology for the fundamentals of the faith that was once and for all delivered unto the saints.

The Authorized 1611, King James Version Bible is used in all class work and assignments. Some of the material may quote from other versions but it is only because different authors we used did so.

II. DOCTRINAL POSITION

1. We believe in the verbal inspiration and authority of the Scriptures. We believe God has preserved His Word throughout all the ages. We believe that the Bible reveals God, the fall of man, the way of salvation, and God's plan and purpose in the ages.
2. We believe in God the Father, God the Son, and God the Holy Spirit.
3. We believe in the deity, virgin birth and bodily resurrection of Jesus Christ.
4. We believe that salvation is "by grace" plus nothing and minus nothing. The conditions to salvation are repentance and faith.
5. We believe that men are justified by faith alone and are accounted righteous before God only through the merit of our Lord and Saviour Jesus Christ.
6. We believe in the visible, personal and premillennial return of Jesus Christ.
7. We believe in the everlasting conscious blessedness of the saved and the everlasting conscious punishment of the lost.

III. OUR HISTORY

While my wife and I were on deputation in 1979-1980, we were asked the question over and over again, "Are you planning to start a Bible school?" Our answer was always an emphatic "NO". We felt that God had called us to win souls and plant churches in the Philippines. Having a Bible school was out of the question.

Shortly after arriving on the field on July 1, 1980, I was asked to help teach in one of our mission schools in Metro Manila. I was happy to do whatever I could to help the missionary who was in charge of this school. Around three months later we began Laloma Baptist Church.

One day I was talking to Rev. Lloyd Baker, a 20 year veteran at that time, about my concern for training our converts. Brother Baker told us that he had a school in his own church and, as a result of this school, he had many people in the ministry who were responsible for planting several churches throughout the Philippines.

My first response was, "I could never have a school like that because it would take more time than I could give it and, besides that, I just could not do it." Brother Baker invited Carol and I to attend one of their class periods and observe. We both went the following week. After seeing and hearing what went on, we saw that we could do this in addition to our regular work of winning souls and starting a church.

The following service at Laloma, I asked our people the following questions: How many of you would go to Bible school:

1. if we had it here in our own church?
2. if it were in the evening so you would not have to drop out of your day-time school classes or quit your job?
3. if the school were free of charge?

Just about everybody raised their hands and said they would like to attend a school like that.

With Brother Baker's help, we began to select the subjects to be taught. We also reviewed all the subjects I took while a student at

Tennessee Temple Bible School and used only those subjects that were beneficial for pastors, missionaries or Bible women. We also added subjects that we felt were needed to get the job done in the Philippines.

We started the Laloma Bible Institute in July of 1982 to train people for the ministry. Since that time we have experienced a success that is far above our expectations. Today over half of our graduates are in the full-time ministry.

IV. OPERATIONAL PROCEDURES

Following are the details of the operation of the BAMA Bible Institute. We would suggest that you follow these procedures in order to get the most out of your ministry. We have let other missionaries and national pastors use our material but, in many cases, they did not follow our suggestions and, as a result, their attendance was very low and later on they lost interest in this vital ministry and closed their schools. We have noticed that those who will follow these simple suggestions will see real fruit come from their time and efforts. Why not give it 100% and have a fruitful ministry?

1. Every student receives a copy of the lesson material that is being taught. This way when the student graduates he will have a file of all the subjects which he can use in his ministry. We have noticed in other schools that 60% of the class room time is spent in taking notes and many times the student does not copy his notes correctly. The BAMA office has a set of master copies of all the Bible Institute materials. For Cooperating Pastors, we will make a good copy of these masters. This will be their own master copy for duplicating later.
2. We have classes on every Tuesday and Thursday evening from 7 to 9 p.m. Any two evenings that are convenient would do as well, or even four hours on Saturday. We start on time and finish on time.
3. We use the block system which means two subjects are taught for 4 weeks or 8 hours per subject. One subject is taught on Tuesday and the other on Thursday. A test is given in the eighth hour. This subject is not taught again for three years. Every student is in the same class taking the same subject. New

students can enroll at the beginning of any new block. Study questions are included so the students can prepare. We try to make it as easy as possible, realizing our students are in college all day long or working at a full-time job.

4. We have found it best to allow only members from our church or other near-by churches that we have started to come to our school. We have tried having outside students and have experienced nothing but disappointments and trouble. We feel that regular attendance and participation in church services and activities of the church is part of the training. The philosophy and methodology of the outside church may be in direct conflict with what we are trying to teach in the Bible Institute.
5. The school is supported by the tithes and offerings of our church. This way everybody gets involved.
6. It is important that the pastor himself teaches in the school every year. In the beginning we used other missionaries to help us teach and later on we used graduates of our school also. The teacher must follow the notes of the course. He is not free to go in another direction, however, he can bring in illustrations and experiences he has had that relate to the subject.
7. We teach and practice ethics throughout our total ministry. We do not invite people from other churches to attend our church or school. Our goal is not to be the biggest, fastest growing school in our city, but to train our own people for the Lord's work in whatever capacity He may call them. By training and using your own converts, you can build loyalty into them in preparation for future leadership.
8. Other helps and suggestions will be found scattered through the rest of this section as they relate specifically to the subject at hand.
9. The beauty of this system is that any church planter can start his own school after he has established a church. By doing this he can train his own people there in his own church and use them while they are being trained. Dr. Lee Roberson once told me that he believed that every church should have its own Bible school and not send its young people off to take their training elsewhere. He said that if other pastors were not so lazy, TTU would not be the size that it was. It is important to note that you

must have your church started before you can begin your Bible school. Do not put the cart before the horse.

V. STUDENT REGULATIONS

1. The Statement of Faith must be signed by all students at the beginning of every school year.
2. All students will be assigned to regular Christian service.
3. Students will not be allowed to work outside their home church except under the following conditions:
 - a. Written request from the outside pastor.
 - b. Written approval from the home church pastor.
 - c. Approval of the Bible Institute president.
4. Make-up exams must be requested and taken within one week of the scheduled time. A valid excuse must be offered. This is the student's responsibility, not the school's.
5. Students must attend 6 hours of class in order to receive credit for an 8 hour (1 unit) course, and 12 hours for a 16 hour (2 unit) course.
6. All new students must be a member of this church or any of our mission churches. Non-BI students but members of this church or any of our mission churches who attend and want material must pay P10.00 for each course. This fee is for the course materials taken.
7. The following number of credits (units) will determine class standing:

Freshmen	0 - 15 units
Junior	16 - 30 units
Senior	31 - 45 units
8. Upon completion of 45 units of work, the student is eligible for graduation with a Th.G. degree (Graduate of Theology).
9. Students must attend all Sunday services and the Mid-week service in the church where they attend on a regular basis. This attendance will be checked and one demerit given for each un-excused absence. When 5 demerits have accumulated, the student will be marked absent at the next BI class session he attends. This absence may or may not result in loss of credit for

that course, depending on the number of absences already accumulated and whether it is a test night.

10. In accordance with 2 Cor. 5:17, and other Scriptures, students must abstain from the following worldly practices. Failure to do so will mean suspension from school for four (4) weeks:

- ✓ Drinking
- ✓ Smoking
- ✓ Gambling
- ✓ Using drugs
- ✓ Attending disco
- ✓ Attending movies
- ✓ Using pornography
- ✓ Attending cockfights
- ✓ Visiting a member of the opposite sex in his/her bedroom

11. Bible Institute students must not:

- ✓ Sleep with members of the opposite sex unless married to them.
- ✓ Live with members of the opposite sex unless related to them, or parents also live with them.
- ✓ Court unsaved persons.
- ✓ Engage in any homosexual act.

Students found involved in any of the above will be suspended from attending school until the situation is corrected.

12. Classes start at 7:00 p.m.. Any student loitering outside the class room after then will be marked absent. Classes end at 9:00 p.m.. There is a 10 minute break at 8 p.m..

13. When excess absences cause non-credit for any course, the student must pay for the materials taken. Returned materials will not be accepted. Students attending all the sessions, but not qualified for credit because of demerits need not pay for materials. (Demerits accumulated will be announced once a week before class starts.)

14. Reproduction of material outside is strictly prohibited. Lenders and borrowers of the material Xeroxed will automatically receive 5 demerits (equivalent to 1 absence).

15. Each student should learn to play one of the following instruments before graduation:

- ✓ Piano
- ✓ Organ
- ✓ Guitar

VI. JOB DESCRIPTIONS

DEAN OF STUDENTS

1. Takes the place of the President and Vice-president when both are absent.
2. Presides over Student body elections. Opens the floor for nominations and closes the election with prayer.
3. Checks with the Student body president for any problems and those that he cannot resolve by himself, he brings to the BI president for final resolution.
4. Sees to it that all school functions are being planned, organized and made ready for their respective dates.
5. Reads the Student body rules and regulations on the Freshmen reception night.
6. Checks with students who are having problems academically or spiritually.
7. Helps with the preparation of graduation (practices, togas, caps, etc.).
8. Sees to it that the students and faculty get their togas and etc. one week before graduation.

CHRISTIAN SERVICE DIRECTOR

1. Gives out Christian Service Survey to all new students at the reception meeting and explains how to fill it out.
2. Explains the demerit system during orientation or first week of school (not at reception).
3. Demerits are given for the following reasons:
 - a. missing a regular church service, or more than 15 minutes late (without a valid excuse) except traffic on Wednesday night.
 - b. not filling out the weekly Christian Service Report.
 - c. missing the weekly teachers meeting without permission.
 - d. missing Christian Service work assignment without permission.
4. As soon as a student has 5 demerits his name is to be announced at the NEXT meeting of BI when he is present, and he is to be marked absent. (If a test night, he cannot take the test, if the absence makes too many for that course, he will lose credit).

5. Organize the Christian Service as soon as possible along the following lines:
 - a. Freshmen - helpers in children's classes
(become teachers when trained)
-helpers in children's church
-helpers on the jeep routes
(become jeep captain when trained)
 - b. Juniors -teachers of children
-jeep captains
-teachers of high school classes
 - c. Seniors -teachers of high school, college and
adult Bible studies
-hospital ministry workers (child, adult, nurses)
6. Visit all classes regularly and make changes as necessary (looking for: preparation, variety, enthusiasm, burden and attitude)
7. All students must be involved in a teaching ministry.
8. Do not overwork a willing or talented student. No one should be involved in more than one ministry at a time (ex. children's class OR children's church, not both).
9. Keep a record of all students record work assignments (talents and\or attitudes) on permanent Christian Service form.
10. Visit hospitals and schools (high, elementary, special) during summer to set up classes when school starts.
11. Collect CS report forms Tues. p.m. and record on demerit record sheet (see checker also for church absences).
12. Checker stands at door with roll for 15 minutes after start of all church services and special services.

CHILDREN'S CHURCH TRANSPORTATION DIRECTOR

1. Gets the jeepneys/vans/buses (with helpers) for the Sunday Children's Church (routes and prices).
2. Picks out jeepney routes and changes routes as needed.
3. Reshuffles jeep captains and helpers when needed.
4. Meets with the jeep captains regularly for encouragement and problem solving (push them to BE ON TIME - DO THEIR BEST).
5. Plans promotion on new routes, old routes as needed.

JEEP/VAN/BUS ROUTE CAPTAIN

1. Visits once a week his area of responsibility.
2. Encourages faithful children to invite their friends.
3. Meets with his group of helpers weekly and instructs them on how to invite and visit children. Shares problems and encourages.
4. Meets the parents of the children and witnesses to them when possible. Gives assurance that their child will be taken care of.

CHILDREN'S CHURCH DIRECTOR

1. Check and supervise the CC each Sunday in the areas of: counseling - disciplining - teaching
2. Do follow-up visitation on Saturday for the children who came forward the last Sunday.
3. Check with the transportation director each week to see all is running smoothly.
4. Plan at least a three-month series of programs and meet with the teaching staff each week to control its variety and relevancy to the theme.
5. Plan in advance a family night. This will be a time when parents can attend the Gospel Hour service to watch and listen to their child and see what he is learning in Children's Church.
6. Tentative Schedule for 1987:
 - January 3rd, Family night
 - February to April regular program
 - May 3rd, Family night
 - June to August regular program
 - September 6th, Family night
 - October to December regular program



VII. STUDENT BODY OFFICERS

PRESIDENT:

1. Sees room is ready for teacher before class (lights, microphone, overhead projector, etc.)
2. Introduces guest lecturer. Assists as needed during lectures.
3. Opens all classes with prayer.
4. Helps organize the Freshmen reception held at the start of every school year.
5. Helps organize and meets the committees for the Christmas party. Finds a place and works out details, finances, etc.
6. Emcees or Co-hosts every BI function.
7. Checks with restaurants for the Graduation banquet. Makes the arrangements and reports to the Dean of Students.
8. Measures the sizes of the heads of the Seniors for their graduation caps and contacts Dean for the ordering of the caps. Sees to washing of Tagas when needed.
9. Prepares room before graduation for seniors and faculty (fans, mirrors and pins).
10. Collects togas, hoods, pins and caps and stores properly.

VICE-PRESIDENT:

1. Prepares the yearbook, or poster.
2. Assists the president and takes over in his absence.

SECRETARY:

1. Takes the roll during every class session.
2. Helps in passing out of new materials.
3. Helps collect tests papers, if needed.
4. Works with Christian Service Director in recording demerits.

5. Takes roll at door for all church services (another checker may be appointed to help). The students are marked absent if they arrive after 15 minutes when the checker sits down.

TREASURER:

1. Collects monies from outside students and others for material.
2. Collects for special projects and parties.
3. Helps the secretary with new materials as needed.
4. Functions as assistant checker.

PHOTOGRAPHER:

1. Takes pictures at all functions during the school year and of teachers and guest speakers.
2. Envelopes all pictures categorically for year book.
3. Works with Vice-President on year book or poster if no year book.

HISTORIAN:

1. Reads BI History at reception for new students.
2. Keeps a written account of the year's events which will be condensed to 1,2 paragraphs and added to the history at the end of the year.

Note: Photographer, Vice President and Historian work together on a year's Scrapbook including the pictures, copy of programs and history of each event. (If year book, these are included in that). Scrapbooks or posters can be exhibited at Freshman Reception night.

VIII. ACADEMIC PROGRAM

BIBLE INSTITUTE THREE YEAR CURRICULUM

YEAR ONE (each block - 4 weeks)

Tuesday

Block One	.... O. T. Survey I (Creation)	..... Personal Evangelism
Block Two	.... Doctrines I (God)	..... Teacher Training I
Block Three	.. O. T. Survey II (Exodus- Deut.)	..... Teacher Training II
Block Four	... Doctrines II (Jesus Christ)	..... Baptist Distinctives
Block Five	.... O. T. Survey III (Conquest/Judges)	.... Music
Block Six	..... Doctrines III (Holy Spirit)	..... Cults I
Block Seven	.. O. T. Survey IV (United Kingdom I)	.. Cults II
Block Eight	.. Doctrines IV (Man)	..... Finances/Records
Block Nine	... O. T. Survey V (United Kingdom II)	.. Missions

Thursday

18 Units

YEAR TWO (each Block - 4 Weeks)

Tuesday

	Orientation	..... Orientation
Block One	Doctrines V (Salvation)	..... Prophecy I, II
Block Two	O. T. Survey VI (Divided Kingdom I)	.. Christian Home
Block Three	Doctrines VI (Church)	..... Prophecy III
Block Four	O. T. Survey VII (Divided Kingdom II)	Speech
Block Five	Doctrines VII (Scriptures)	..... Prophecy IV
Block Six	O. T. Survey VIII (Captivity)	..... Visual Aids
Block Seven	Doctrines VIII (Angels/Demons)	..... Pastoral Theology I
Block Eight	O. T. Survey IX (Return)	..... Church History
Block Nine	Homiletics/Christian Woman	..... Pastoral Theology II

18 Units

YEAR THREE

Tuesday

	Orientation	..... Orientation
Block One	.... Life of Christ I (Intro. - Mark)	..... same (2 weeks)
	Life of Christ II (Luke - John)	..... same (2 weeks)
Block Two	.... Acts (4 weeks)	..... How to Study the Bible
Block Three	.. Romans	..... same (2 weeks)
Block Four	... Corinthians (4 weeks)	..... Catholicism
	Galatians	..... same (2 weeks)
Block Five	.... Ephesians (4 weeks)	..... Cults III
Block Six	..... Philippians	..... same (2 weeks)
	Colossians (1/2 unit credit)	..... same (1 1/2 weeks)
Block Seven	.. Thessalonians	..... same (2 weeks)
	Pastoral Epistles	..... same (2 weeks)
Block Eight	.. Hebrews (4 weeks)	..... Sign Language/Puppets
	James	..... same (2 weeks)
Block Nine	... Peter/Jude	..... same (2 weeks)
	John (1/2 unit credit)	..... same (1 1/2 weeks)

18 Units

Conversion Table

<u>STANDARD TITLES</u>	<u>NEW TITLES ON MATERIALS</u>	<u>CONTENTS</u>
O.T. Survey I	The Creation Stage	Genesis
O.T. Survey II	The Exodus Stage	Exod.- Deut.
O.T. Survey III	The Conquest and Judges Stages	Josh. - 1 Sam. 7
O.T. Survey IV	United Kingdom Part 1 - History	Sam., Kings, Chron.
O.T. Survey V	United Kingdom Part 2 - Writings	Job - Song
O.T. Survey VI	Divided Kingdom Part 1 - History	Kings, Chron
O.T. Survey VII	Div. King. Pt 2 - Writing Prophets	Isa. - Lam; Hos. - Zeph.
O.T. Survey VIII	Captivity Stage	Ezek., Dan
O.T. Survey IX	The Return Stage	Ezra - Esther, Hag. - Mal.

IX. FORMS

Sample Copies

CONFESSION OF FAITH

1. We believe in the verbal inspiration and authority of the Scriptures. We believe God has preserved His Word throughout all ages. We believe that the Bible reveals God, the fall of man, the way of salvation, and God's plan and purpose in the ages.
2. We believe in God the Father, God the Son, and God the Holy Spirit.
3. We believe in the deity, virgin birth and bodily resurrection of Jesus Christ.
4. We believe that salvation is "by grace" plus nothing and minus nothing. The conditions to salvation are repentance and faith.
5. We believe that men are justified by faith alone and are accounted righteous before God only through the merit of our Lord and Saviour Jesus Christ.
6. We believe in the visible, personal, and premillennial return of Jesus Christ.
7. We believe in the everlasting conscious blessedness of the saved and the everlasting conscious punishment of the lost.

Your Name

Date

STUDENT GOAL AND TALENT FORM

Name _____ Date _____ Freshman _____
 Junior _____ check one
 Senior _____

List all the dialects you speak: _____

List the musical instruments you play: _____

Check all the categories where you have talent and/or experience:

- | | | | |
|------------------------|-------|----------------|-------|
| Sing solos | _____ | Teach children | _____ |
| Sing in small groups | _____ | Teach teens | _____ |
| Lead choir | _____ | Teach adults | _____ |
| Congregational singing | _____ | Teach deaf | _____ |
| Counseling at altar | _____ | Teach college | _____ |
| Puppets | _____ | Skits/plays | _____ |

List any special interests you may have (elderly, sick, visitation, children's church, etc.) _____

GOALS FOR YOUR LIFE:

Short range (2, 3 years):

Medium range (up to 10 years):

Long range (career):

STUDENT GRADE CARD



LA LOMA BIBLE INSTITUTE
 133 ISAROG ST. LA LOMA, QUEZON CITY

DATE _____

Congratulations for successfully completing the course.

_____ of _____ units.

with a grade of _____.

TEACHER _____

PRESIDENT _____

KEEP THIS CARD AS A RECORD OF YOUR PROGRESS TOWARD A COMPLETE COURSE.

... "entrust to faithful men who shall be able to teach others also"...

(II Tim. 2:2)

LA LOMA BIBLE INSTITUTE

133 Isarog Street
LaLoma, Quezon City, 1114

Application for Admission

Name _____ Male ___ Female ___

Address _____

Name of parent or guardian _____

Address _____

Your civil status: Single () Married () Engaged () Separated ()

EDUCATIONAL BACKGROUND:

	<u>Name of school</u>	<u>Address</u>	<u>Yr. Grad.</u>
High School	_____	_____	19__
Bible School	_____	_____	19__
College	_____	_____	19__
Other	_____	_____	19__

SPIRITUAL

How long have you been saved? _____ Where saved? _____

Please write our your personal testimony. _____

Church Membership _____

How do you plan to use your training? _____

Name of church that Baptised you: _____

Telephone No: _____

Signature _____ Date _____

LALOMA BIBLE INSTITUTE

Permanent Record For _____

FIRST YEAR

<u>O. T. Survey</u>	<u>Bible Doctrines</u>	<u>Other</u>	<u>Other</u>
I. Genesis	I. God	Evangelism	Teacher Training II
grade/unit credit _____	grade/unit credit _____	grade/unit credit _____	grade/unit credit _____
teacher/date _____	teacher/date _____	teacher/date _____	teacher/date _____
II. Exo.-Deut.	II. Jesus Christ	Baptist Distinctives	Missions
grade/unit credit _____	grade/unit credit _____	grade/unit credit _____	grade/unit credit _____
teacher/date _____	teacher/date _____	teacher/date _____	teacher/date _____
III. Conquest/Jdgs.	III. Holy Spirit	Cults I	Music
grade/unit credit _____	grade/unit credit _____	grade/unit credit _____	grade/unit credit _____
teacher/date _____	teacher/date _____	teacher/date _____	teacher/date _____
IV. United I	IV. Man	Cults II	Finances/Records
grade/unit credit _____	grade/unit credit _____	grade/unit credit _____	grade/unit credit _____
teacher/date _____	teacher/date _____	teacher/date _____	teacher/date _____
V. United II		Teacher Training I	
grade/unit credit _____		grade/unit credit _____	
teacher/date _____		teacher/date _____	
			Total units _____
teacher/date _____		teacher/date _____	

SECOND YEAR

VI. Divided I	V. Salvation		
grade/unit credit _____	grade/unit credit _____	Prophecy I, II	teacher/date _____
teacher/date _____	teacher/date _____	grade/unit credit _____	grade/unit credit _____
VII. Divided II	VI. The Church	teacher/date _____	teacher/date _____
grade/unit credit _____	grade/unit credit _____	Prophecy III	Pastoral Theology II
teacher/date _____	teacher/date _____	grade/unit credit _____	grade/unit credit _____
VIII. Captivity	VII. The Scriptures	teacher/date _____	teacher/date _____
grade/unit credit _____	grade/unit credit _____	Prophecy IV	Speech
teacher/date _____	teacher/date _____	grade/unit credit _____	grade/unit credit _____
IX. Return	VIII. Angels/Satan	teacher/date _____	teacher/date _____
grade/unit credit _____	grade/unit credit _____	Visual Aids	Homiletics (men)
teacher/date _____	teacher/date _____	grade/unit credit _____	grade/unit credit _____
	Christian Home	teacher/date _____	teacher/date _____
grade/unit credit _____	grade/unit credit _____	Church History	Christian Woman
teacher/date _____	teacher/date _____	grade/unit credit _____	grade/unit credit _____
		teacher/date _____	teacher/date _____
			teacher/date _____

THIRD YEAR

N. T. Survey
I. Christ I

_____ grade/unit credit

_____ teacher/date

II. Christ II.

_____ grade/unit credit

_____ teacher/date

III. Acts

_____ grade/unit credit

_____ teacher/date

IV. Romans

_____ grade/unit credit

_____ teacher/date

V. Corinthians

_____ grade/unit credit

_____ teacher/date

N. T. Survey
VI. Galatians

_____ grade/unit credit

_____ teacher/date

VII. Ephesians

_____ grade/unit credit

_____ teacher/date

VIII. Philippians

_____ grade/unit credit

_____ teacher/date

IX. Colossians

_____ grade/unit credit

_____ teacher/date

X. Thessalonians

_____ grade/unit credit

_____ teacher/date

N. T. Survey
XI. Pastoral Epistles

_____ grade/unit credit

_____ teacher/date

XII. Hebrews

_____ grade/unit credit

_____ teacher/date

XIII. James

_____ grade/unit credit

_____ teacher/date

XIV. Peter/Jude

_____ grade/unit credit

_____ teacher/date

XV. John's Epistles

_____ grade/unit credit

_____ teacher/date

Other
How to Study the Bible

_____ grade/unit credit

_____ teacher/date

Catholicism

_____ grade/unit credit

_____ teacher/date

Cults III

_____ grade/unit credit

_____ teacher/date

Sign Language and/or Puppets

_____ grade/unit credit

_____ teacher/date

Total units _____

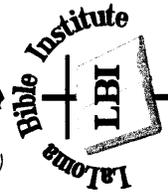
LaLoma Bible Institute
*An Affiliate of B.A.M.A. Bible Institutes,
Quezon City, Philippines*

on recommendation of the Faculty of
LaLoma Bible Institute has conferred on

who has honorably fulfilled all the requirements
prescribed by the Institute; the

Graduate of Theology

Degree



Chancellor
of B.A.M.A. Bible Institutes

President
of B.A.M.A. Bible Institute

President
of LaLoma Bible Institute

Date

"A Distinctive Christian School"

CHRISTIAN SERVICE SURVEY

NAME _____ YEAR LEVEL _____

ADDRESS _____

PHONE _____ MARRIED? _____ AGE _____

CHURCH _____

Type of Service and Length of Service:

Teaching Child _____ How long? _____
 Teen _____ How long? _____
 Adult _____ How long? _____

Preaching _____ How long? _____

Counseling _____ How long? _____

Other _____ How long? _____

Present Christian Service. _____

What would you like to do? _____

Available time for Christian Service:

Days: _____ Hours: _____

Comments: _____

LA LOMA BIBLE INSTITUTE

Christian Service Report

Date _____

Name _____

Type of Service _____

Total people reached _____ Saved _____

(check one) Teacher _____ Helper _____

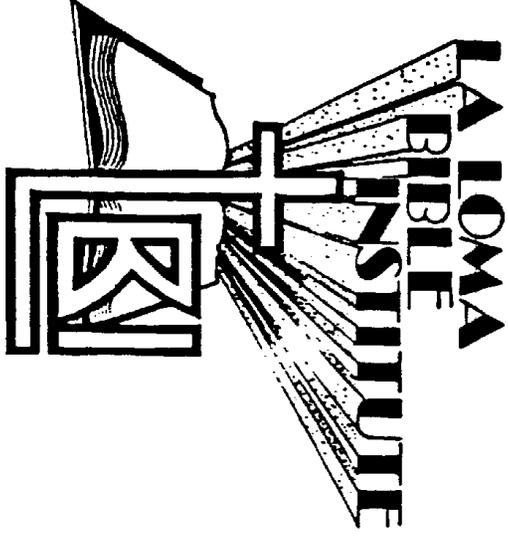
CHURCH ATTENDANCE REPORT

(Check services you attended this past week)

Sunday School	Morning Worship	Gospel Hour	Mid-week

Signature date _____

Excuse for absence _____



STUDY TO SHEW THEMSELVES APPROVED UNTO GOD... RIGHTLY DIVIDING THE WORD...
H. TIMOTHY 2:16

5th RECEPTION Night OF 1ST YEAR STUDENTS

JUNE 27, 1988 - MONDAY - 7:00 P.M.

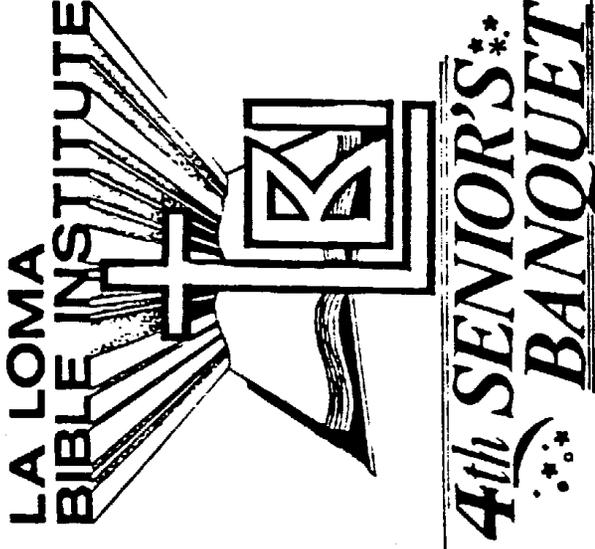
L.B.C.

133 ISABOG STREET
LA LOMA, QUEZON CITY

REV. MELVYN L. BROWN
FOUNDER & PRESIDENT

PROGRAMME

- I. OPENING SONG _____ BRO. JANEFREY OCALPO
- II. OPENING PRAYER _____ BRO. GILBERT TOQUERO
- III. OPENING REMARKS _____ REV. EMERMANUEL A. ESTIPONA
- IV. CONGREGATIONAL SINGING
- V. HISTORY OF L. B. I. _____ BRO. FENDEL F. DIEZ
- VI. TESTIMONY _____ SIS. EVELYN DIAL
- VII. A) INTRODUCTION OF INCOMING STUDENT BODY OFFICERS
 - a) L. B. I. OFFICERS
 - b) L. B. I. STUDENT BODY - BY REV. EMERMANUEL A. ESTIPONA
- VIII. SPECIAL NUMBER
- IX. INTRODUCTION OF SPEAKER BY REV. MELVYN L. BROWN
 - GUEST SPEAKER : REV. GRAMMER (B. I. M. I.)
- X. L. B. I. RULES & REGULATIONS BY REV. NELSON FERNANDEZ
- XI. REFRESHMENTS _____ To be had downstairs
- XII. QUESTIONS & ANSWERS
- XIII. CLOSING SONG
- XIV. CLOSING PRAYER _____ BRO. JEFFREY C. BALOIS



4th SENIOR'S** BANQUET

KOWLOON RESTAURANT
EDSA, CUBAO, QUEZON CITY
APRIL 29, 1988 @ 7:00 P.M. - FRIDAY

PROGRAMME

- I. NATIONAL ANTHEM
- II. SINGING
- III. OPENING PRAYER _____ BRO. DONO ANGELES
- IV. HISTORY OF L. B. I. (1987-1988) _____ BRO. GILBERT TOQUERO
- V. PRAYER
- VI. FOODS
- VII. OPENING REMARKS _____ REV. EMERMANUEL A. ESTIPONA
- VIII. SPECIAL NUMBER _____ SENIORS
- IX. PRESENTATION OF NEW CLASS OFFICERS (1988-1989)
 - a) SENIORS
 - b) JUNIORS/FRESHMEN
- X. SPECIAL NUMBER _____ SENIORS
- XI. PRESENTATION OF AWARDS
- XII. SPECIAL NUMBER _____ SENIORS
- XIII. INTRODUCTION OF GUEST SPEAKER - BY REV. MELVYN L. BROWN
 - GUEST SPEAKER : REV. ED WALLIENCOURT
 - PASTOR -
 - TRINITY BAPTIST CHURCH
 - LEGASPI, ALBAY
- XIV. CLOSING REMARKS _____ REV. MELVYN L. BROWN
- XV. WORDS OF APPRECIATION _____ REV. NELSON FERNANDEZ
- XVI. CLOSING PRAYER

WHAT A GATHERING!

ON THAT BRIGHT AND GOLDEN MORNING WHEN THE SON OF MAN SHALL COME,
AND THE RADIANCE OF HIS GLORY WE SHALL SEE,
WHEN FROM EAST BY CLIME AND FROM WEST HE SHALL CALL HIS PEOPLE HOME,
WHAT A BATH 'RING OF THE RANSOMED THAT WILL BE!

O THE KING IS SURELY COMING, AND THE TIME IS DRAWING NEAR,
O THE KING IS SURELY COMING, AND THE TIME IS DRAWING NEAR,
WHEN THE BLESSED DAY OF PROMISE WE SHALL SEE,
WHEN THE CHANGING "IN A MOMENT" IN THE TWINKLING OF AN EYE,
AND FOREVER IN HIS PRESENCE WE SHALL BE.

CHORUS:

WHAT A BATH 'RING, WHAT A BATH 'RING,
WHAT A BATH 'RING OF THE RANSOMED
IN THE SUMMER LAND OF LOVE!
WHAT A BATH 'RING, WHAT A BATH 'RING,
OY THE RANSOMED IN THAT HAPPY HOME ABOVE.



IT'S SERVES AS AN INVITATION!

LA LOMA BIBLE INSTITUTE

Proposed Schedule

1988 - 1989

RECEPTION of New Students		Monday - June 27th	
<u>BLOCK</u>	<u>SUBJECT</u>	<u>DATES</u>	<u>UNITS</u>
1	Personal Evangelism	June 28 - July 19 Tues	1
	Baptist Distinctives	June 30 - July 21 Thur	1
2	O.T. Survey I (Gen)	July 26 - Aug 16 Tues	1
	Teacher Training I	July 28 - Aug 18 Thur	1
3	Bible Doctrines I (God)	Aug 23 - Sept 13 Tues	1
	Teacher Training II	Aug 25 - Sept 15 Thur	1
 REVIVAL		September 18 - 23	
 CHURCH ANNIV.		September 25	
4	Bible Doctrines II (JC)	Sept 27 - Oct 18 Tues	1
	O.T. Survey II (Ex-Deut)	Sept 29 - Oct 20 Thur	1
5	Bible Doctrines III (HS)	Oct 25 - Nov 15 Tues	1
	Prophecy I & II	Oct 27 - Nov 17 Thur	1
6	Fundamentals of Music	Nov 22 - Dec 13 Tues	1
	O.T. Survey III (Conq)	Nov 24 - Dec 15 Thur	1
 CHRISTMAS BREAK		December 18 - January 2	
7	Cults I	Jan 3 - Jan 24 Tues	1
	Bible Doc. IV (Man)	Jan 5 - Jan 26 Thur	1
8	Cults II	Jan 31 - Feb 21 Tues	1
	O.T. Survey IV (United I)	Feb 2 - Feb 23 Thur	1
 MISSIONS CONFERENCE		March 1 - 5	
9	Finances\Records	Mar 7 - Mar 24 Tues	1
	O.T. Survey V (United II)	Mar 9 - Mar 26 Thur	1
	Unit Credits 18		
	Graduation Practice	March 30	
	Senior Banquet	March 31	
	Graduation	April 2	

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**THIS MANUAL IS TO BE READ
BY ALL B.I. OFFICERS
EACH SCHOOL YEAR.**

Let's keep our School
at its BEST!

Forth Edition
Revised March 1999



the
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HANDBOOK

by
Melvyn L. Brown
Chancellor

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133 Isarog Street, LaLoma, Quezon City 1114 R.P.

President's Copy



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